

#20/Endo.
N.O.A.

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicants: Michael S. Feld and Joseph Baraga
Serial No.: 08/745,509 Group Art Unit: 3737
Filed: November 12, 1996 Examiner: R. Smith
For: RAMAN ENDOSCOPE

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>June 28, 2001</u>	<u>Stacey Gross</u>
Date	Signature
<u>STACEY GROSS</u>	
Typed or printed name of person signing certificate	

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated January 4, 2001 of the Primary Examiner finally rejecting claims 15-34. The item(s) checked below are appropriate:

- ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated January 4, 2001 for three-months from April 4, 2001 to July 4, 2001.
- ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.
☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final.
- ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

07/05/2001 SDENBOB1 00000081 08745509

01 FC:119

310.00 OP

07/05/2001 SDENBOB1 00000081 08745509

02 FC:117

890.00 OP

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4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three-months		\$	890	
<input type="checkbox"/>	Additional Extension of Time:				
	Fee for Extension	(<input type="checkbox"/> mo.)	\$		
	Less fee paid	(<input type="checkbox"/> mo.)	- \$		
	Balance of fee due		\$	0	
<input type="checkbox"/>	Oral Hearing		\$		
<input checked="" type="checkbox"/>	Notice of Appeal		\$	310	
<input type="checkbox"/>	Other		\$		
			TOTAL	\$	1200

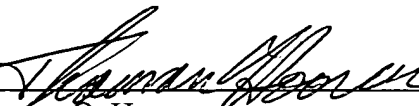
5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$1200.00 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By 
Thomas O. Hoover
Registration No.: 32,470
Tel.: (781) 861-6240
Fax: (781) 861-9540

Lexington, Massachusetts 02421-4799

Date: June 28, 2001